

**DECLARATION OF ASSETS AND LIABILITIES
BY
MEMBERS OF RAJYA SABHA**

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

- | | |
|---|------------------------------------|
| 1. Name of the Member
(in block letters) | RAVNEET SINGH |
| 2. Father's/Husband's name | SWARANJIT SINGH |
| 3. Permanent address | HOUSE NO. 33, SECTOR 5, CHANDIGARH |
| 4. Delhi address | |
| 5. Party affiliation | BJP |
| 6. Date of election | |
| 7. Date of taking oath/making affirmation | |

I. Details of immovable property

- | | |
|--|--------------|
| (1) Name of the State, District, Sub-division and Village
in which property is situated. | LUDHIANA |
| (2) Details of property | |
| (a) House and buildings and their present value | AS PER BELOW |
| (b) Lands and their present value | AS PER BELOW |
| (3) Whether held as owner or beneficiary | AS PER BELOW |
| (4) Whether held jointly or severally. If property held jointly
with another person, share of property held | AS PER BELOW |
| (5) If not held in member's own name, state in whose name
held and his/her relationship with the member | |
| (6) How acquired
(whether by purchase, lease, mortgage, inheritance,
gift or otherwise with date of acquisition and name of
person from whom acquired). | AS PER BELOW |
| (7) Any other relevant information which the member may
like to mention. | |

Residential Buildings –

- 1/3rd Share in Ancestral residential property at Village Kotla Afgana Tehsil Payal Dist. Ludhiana, H. No. 1
Total Area 4 Kanals 18000 sqft
Built Up Area 5625 sqft
Whether Inherited Y
Purchase Date 0000-00-00
Purchase Cost 0.00
Development Cost 0.00
25,00,000

- H No. 120, Teg Co Op. House Building Society Ltd., Village Kansal, Dist. Mohali
Total Area 500 sqyds
Built Up Area 3000 sqft
Whether Inherited N
Purchase Date 2014-05-01
Purchase Cost 1,80,00,000.00
Development Cost 0.00

1,80,00,000

Others –

- Investment in Flat of Punjab Legislators Co-Op. House Building Society Ltd
Total Area
Built Up Area
Whether Inherited N
Purchase Date 0000-00-00
Purchase Cost 0.00
Development Cost 0.00

65,00,000

Agricultural Land –

- Vill. KotlaAfgana, Tehsil Payal Dist. Ludhiana, HB No. 236
Total Area 16.83 Acre
Built Up Area
Whether Inherited Y
Purchase Date 0000-00-00
Purchase Cost 0.00
Development Cost 0.00

2,60,00,000

II. Details of movable property

- (1) Description of the property AS PER BELOW
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions
/insurance policies etc
- (2) Make, model (and also registration No. in case of
vehicles) where necessary. AS PER BELOW
- (3) Mode of acquisition (purchase/gift/mortgage lease or
otherwise)
AS PER BELOW
- (4) Purchase price of the property AS PR BELOW
- (5) In case of purchase, source or sources from which
financed AS PER BELOW
 - (a) personal savings
 - (b) other sources



(6) Any other relevant information which the member may like to furnish

• CASH	—	3,10,000
• Deposits in Banks, Financial Institutions and Non-Banking Financial Companies :-		
ICICI Bank Ltd., Sector 9C, Chandigarh, No 00130152xxxxx		8,25,166
SBI, Parliament Sansad Bhawan, New Delhi, No 3082216xxxxx		1,58,944
The J&K Bank Ltd., SAS Nagar, No 037004010000xxxxx		26,280
SBI, Gurdev Nagar, Ludhiana, No 202099xxxxx		1,281
PNB, Jalalabad, No 445000010003xxxxx		7,924
SBI, Gurdev Nagar, Ludhiana, No 3841076xxxxx		39,943
SBI, Gurdev Nagar, Ludhiana, No 4295558xxxxx		10,100
• LIC or other Insurance Policies:-		
SELF- LIC NO. 16210****		22,95,540
DEPENDENT- LIC NO. 47907***		4,94,985
LIC NO. 47907***		1,97,994
• JEWELLERY:-100 gm		6,70,000
• Other Assets, such as values of claims/interests-		
- Pistol		25,000
Mobile		30,000
Motor Vehicle- Maruti Esteem Car, PB26B5095, Model 1997		40,000

III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

(1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments

• Loans from Banks/FIs- Canara Bank, Housing loan no. 2107619000142	38,90,789.46
• RCC Agriculture CC Loan – Account no. 112715131000015	3,36,892.76

(2) Amount of loans raised in each case

Guriqbal Singh, Relative Loan	7,00,000
Tejinder Singh Kumar, Relative Loan	9,90,000
Anupinder Singh Kumar, Relative Loan	6,00,000
Darshan Singh Mansa, Loan from Friend	20,00,000
Amarjit Singh Sidhu, Relative Loan	10,00,000
Baldeep Singh, Loan from Friend	7,00,000
Japneet Singh Khaira, Relative Loan	1,00,00,000
Naginder Singh, Loan from Friend	5,00,000
Simranjeet Singh, Loan from friend	2,50,000
Mayank Dutta, Relative Loan	2,50,000
Ashish Mahajan, Relative Loan	10,00,000
Gagandeep Singh, Relative Loan	5,00,000

(3) The period for which these loans were raised in each case

B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member's spouse
ANUPAMA JHAJJ
2. Father's/Husband's name PARAMJIT MANN
3. Permanent address HOUSE NO. 33, SECTOR 5, CHANDIGARH
4. Delhi address

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with member, share of property held
- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) Description of the property AS PER BELOW
(i.e. car/motorcycle/jewellery/investments in banks/
stock markets/companies/financial institutions/
insurance policies etc.
- (2) Make, model (and also registration No. in case of vehicles)
where necessary. AS PER BELOW
- (3) Mode of acquisition (purchase/gift/mortgage lease or
otherwise) AS PER BELOW
- (4) Purchase price of the property AS PER BELOW
- (5) In case of purchase, source or sources from which
financed AS PER BELOW
 - (a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary AS PER BELOW

(7) Whether held jointly or severally AS PER BELOW

(8) Any other relevant information which the member may like to furnish

- CASH 29,000

- Deposits in Banks, Financial Institutions and Non-Banking Financial Companies :-

SBI, Gurdev Nagar, Ludhiana 26,767

- JEWELLERY:- - 500 gm 33,50,000
Silver Utensils 500 gm 45,000

- Other Assets, such as values of claims/interests:-

- Mobile 25,000

C. Information regarding immovable and movable properties held by member's dependent children

1. Name of the Member's dependent children
(in block letters)

2. Father's/Husband's name

3. Permanent address

4. Delhi address

I. Details of immovable property

(1) Name of the State, District, Sub-division and Village in which property is situated.

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary.

(4) Whether held jointly or severally. If property held jointly with member, share of property held.

(5) If not held in child's own name, state in whose name held and his/ her relationship with the child.

(6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

(7) Any other relevant information which the member may like to mention.

II. Details of movable property

(1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/ insurance policies etc.)

- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish